

EASTHAMPTON ROD AND GUN CLUB

PO Box 407 - Easthampton, MA 01027
www.easthamptonrodandgun.com

January 2012

HAPPY NEW YEAR!!!

Voting has taken place and the new officers have been selected. Your 2012 club officers are listed below. Welcome!

2012 OFFICERS

Dave Langevin - President
Jeremy Smith - Vice President
Lisa Malanson - Secretary
John Grygorcewicz - Treasurer
Michael Carenzo - Sgt. At Arms

2012 TRUSTEES

Larry Carney - Marketing Trustee
Bill Barcomb
Wayne Buzzee
Al Davis
Drew Malo

Thank you to the past officers/trustees from 2011 that served on the board. Your service was greatly appreciated. Also, a big thanks to all who helped throughout 2011 during our many cleanups and derbies. Your help is always greatly appreciated.

-WINNER OF THE 50/50 RAFFLE - RAY LAVALLEE-

New key cards for 2012 are available. Please see JOHN G. for your new card.

BYLAW INSERTS

Any club member that was in good standing in the club and who did not renew his/her membership by the January meeting will have to go through the new membership screening process and be added to the membership waiting list. The waiting list operates on a "first come, first serve" basis. You will be required to pay any outstanding dues/penalties in full. Sorry folks, it is in the by-laws.

All applicants will be voted into the club following the screening committee's guidelines. This will take a minimum of two (2) membership meetings. All applicants must appear at the first general membership meeting following their meeting with the screening committee.

Guests shall be allowed on club premises only with a member in good standing present. Same guest shall not be allowed more than three (3) times, after which their own membership will be required.

2011 DEER HARVEST

Congratulations to everyone on their hunting harvests for the season. DREW MALO achieved hunter of the year with his 8 point 214 lb Buck. Congratulations Drew! Great Job!

<u>Archery</u>	<u>Sex</u>	<u>Weight</u>	<u>Points</u>
Drew Malo	Buck	214	8
Gary Lamere	Buck	202	8
Tom Koziol	Buck	169	8
Tom Koziol	Doe	101	N/A
Jason Lech	Buck	140	6
Larry Carney	Buck	133	7
Marty Tanguay	Buck	104	5

<u>Shotgun</u>	<u>Sex</u>	<u>Weight</u>	<u>Points</u>
Tom Washington	Buck	172	8
Tom Woodard	Buck	110	6
Mark Reardon	Buck	102	5
Mark Reardon	Sub		
Mark Reardon	Antler	130	

<u>Black Powder</u>	<u>Sex</u>	<u>Weight</u>	<u>Points</u>
Marty Tanguay	Doe	120	N/A
Tom Woodard	Buck	120	5
Chris Tanguay	Doe	70	N/A
Tom Koziol	Buck	130	4

UPCOMING DERBIES...

**South Hadley Ice Fishing Derby* = Saturday, January 28, 2012 from 6:00 am until 2:00 pm. Weigh-in @ 2:15 pm. Please see JERRY LAPOINTE for tickets.

2012 OFFICERS

PRESIDENT – Dave Langevin
VICE PRESIDENT – Jeremy Smith
SECRETARY – Lisa Malanson
TREASURER – John Grygorcewicz
SERGEANT AT ARMS – Mike Carenzo

2012 TRUSTEES

MARKETING TRUSTEE – Larry Carney
Bill Barcomb
Wayne Buzzee
Al Davis
Drew Malo
DOCK MASTER – Dave "Daisy" Kieliszek

***Tanguay's Stink Pond Shootout** = Saturday, February 4, 2012 @ Perfume Pond, 6:00 am until 3:00 pm with dinner to follow at Pulaski Club. \$15 entry fee per person. Cash prizes...1st, 2nd, and 3rd place winners based on turnout. Please see CHRIS TANGUAY for tickets.

***ERG Ice Fishing Derby** = Saturday, February 18 at 6:00 am until Sunday, February 19 at 2:00 pm. \$100 Door Prize and more! RICH YOUNG has stepped up as chairman and BRIAN EZBICKI as Co-Chair. Thank you!!! We will also have a raffle for club hoodies/sweatshirts. Sign-ups for working the derby are posted in the clubhouse in the entryway.

***Tri-Club Ice Fishing Derby** = Sunday Only, February 19 from 6:00 am until 2:00 pm. ERG, South Hadley Sporting Club and Pioneer Valley Sportsman's Club. Bragging Rights Trophy for display in the winning clubhouse for one year and more! JOHN MARTELLI is hosting this part of the derby.

***KIDS DERBY DATE HAS BEEN SET!!!** It will be held on **Saturday, May 19** and hosted by our Vice President, Jeremy Smith.

DOCKS

Attention Dock Owners...dock fees are due in full by March 31st along with proof of current boat registration to remain a dock owner. ALSO...Proof of current boat registration is required to be shown by March 31st for those who wish to remain on the dock waiting list. This information is to be shown to the Dock Master, Dave "DAISY" Kieliszek.

CLUB CLOTHING



If anyone is interested in club clothing, we have t-shirts, hats and koozies currently available. Please see MATT BOULANGER and/or TRACY JACOT.

JUNIOR CONSERVATION CAMP

The drawing for the Junior Conservation Camp took place at our January General Membership meeting. The two lucky applicants that are going to attend are CODY NEWSOME and JAY MAREK. Good luck guys!

The Massachusetts Junior Conservation Camp is a two week overnight summer camp for girls and boys 13 - 17 years of age. Camp dates are: August 5, 2012 - August 17, 2012. Campers are expected to attend the entire session.

MUNICIPAL WATER CONNECTION

Bill Barcomb has been keeping a float our water connection project with the city of Easthampton, the Department of Public Health and the Department of Environmental Protection. All parties are on board with us and are working with us to see that this project gets completed in a timely manner. The project has been approved and is already started.

We took a vote to enter into contract with directional boring so that they may drill and install water and sewer connection lines under the bridge at the end of River Street where it meets Fort Hill Road. We have allocated funds for part of this project and are offering the sum of \$12,000 to the company that will be doing the directional boring (drilling). This was voted by the E-Board and the General Membership meetings and passed

at this past January's meeting. The City of Easthampton will be providing all materials.

Here is a brief summary of the current chain of command...

***DEP** gives us a deadline to have water up and running by June 30, 2012.

***Well vs. Municipal water connection** = Municipal water wins from majority vote and will cost dramatically less than drilling a new well.

***Board of Health** agrees and approves that we need municipal water and sewer connection.

***City of Easthampton** was ordered by Board of Health to perform the work for the connections.

***City of Easthampton** has an enterprise fund that they will be using to help fund the project.

***City of Easthampton** will be running water and sewer connections down River Street and Old Stagecoach Road. If any of the cottages wish to hook up to the municipal water supply, the approx. cost would be \$1250.00 per cottage. The connection is optional for the cottages.

MISCELLANEOUS

A new griddle was purchased for the indoor kitchen along with a new refrigerator, and a used 6 burner commercial gas cooking range. This will be all up and running for our upcoming derbys.

It has been brought forward to have a Basic Hunter Education course offered here at our clubhouse. A few of us have looked into this and further research will be sought. We have lots of attendees and the state has many places available to host the classes at. However, there are not enough instructors available to volunteer their time to do this. To become an instructor, you must have held a hunting license for a minimum of 10 years and also possess either an LTC or FID. The time period it takes before you can become a certified instructor is about a one year period. Instructors are strictly volunteers.

As Groundskeeper, RICH YOUNG has come forward with having 2 club logo signs made up so that they may be posted on East Street at Fort Hill Road and the other to be posted on Fort Hill Road at River Street. A general membership vote was made and accepted to appropriate \$318 towards the purchase of these two signs.

CLUB CONTACTS

Dave Langevin (*President*) (413) 250-2394
Jeremy Smith (*Vice President*) (413) 626-8933
Lisa Malanson (*Secretary*) (413) 455-8584
John G. (*Treasurer*) (413) 563-8737
Mike Careno (*Sgt. at Arms*) (413) 297-8595
Al Davis (*Trustee*) (413) 695-6116
Dave "Daisy" Kieliszek (*Docks*) (413) 210-1062
Neil Arnold (*Membership/NRA*) (413) 527-1420
Rich Young (*Groundskeeper*) (413) 250-2567
Gary Jones (*Horseshoes*) (413) 297-1694

CLUB CALENDAR

Feb. 2 - E-Board Meeting @ 6:00 pm
Feb. 5 - General Membership Meeting @ 10:30 am
Feb. 9 - Newsletter @ 6:00 pm

***Meetings are held at the American Legion Club -
Post# 224 in Easthampton in case of high waters.**

POINTS

Lisa Malanson - Phone: (413) 455-8584
Email: easthamptonrodandgunclub@yahoo.com

There are points sheets available in the clubhouse along with membership applications. They are available from the officer in charge of the refreshment stand. Completed forms can be returned and submitted in the same manner.

NEWSLETTER

Please send an email to easthamptonrodandgunclub@yahoo.com with the word "NEWSLETTER" typed in the subject line so that you may receive club newsletters. Don't forget to state your member name in the email. We usually always have extra copies of the current month's newsletters in the clubhouse if you need it, just in case.

For those of you who do not have an email address and if you have a new postal mailing address, please contact LISA MALANSON for an update. Thank you.

Until next month...See ya around the water/ice!

Lisa Malanson



MA LIC. #36311E

John P. Grygorcewicz

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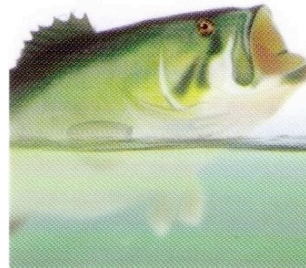
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91A SOUTHAMPTON ROAD
WESTHAMPTON, MA 01027

Gary's Great Bait



3 Wilfred Street
West Springfield, MA 01089

(413) 626-1993

By Appointment Only

Gary Malo
Owner
waterboy01@rocketmail.com

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